MAYOR: BRIAN J. WALL

COUNCIL MEMBERS: RYAN FARNWORTH SCOTT HANSEN JIM LUNDBERG MICHAEL NELSON JONATHAN REID





# Mayor's Message

Although our City continues to grow we still have and will continue to have a rich tradition of pride, caring neighborhoods, positive influences, and a vision to continue to make our community even better. Be eager to support all of the fun events that take place throughout the year here in Mapleton whether it's our 24<sup>th</sup> of July Celebration, Senior Yoga, Moonlight Half Marathon, Fireman's Breakfast, Library activities, summer concerts in the park, or sporting events, etc.

Take the opportunity to get involved and remember to express appreciation to the numerous volunteers, coaches, umpires, referees, etc. who make these events possible. I hope you and your family will have an enjoyable year as you participate in many of these city events.

## **Community Development**

Both State Law and the Mapleton City Code require property owners to follow an adopted process in order to subdivide land. The process typically includes the preparation of a subdivision plat by a property owner and the review and approval of the plat by the City. Subdivision laws are intended to ensure orderly development, to provide a safe and efficient road system and to extend public utilities.

Occasionally, the well intentioned property owners bypass the City's process by simply recording a deed with the County Recorder transferring ownership of portions of their property. This is considered a violation of City Code that can result in the withholding of building permits, the issuance of citations and/or the recording of a Notice of Noncompliance on the property's title among other enforcement actions. If you are thinking about subdividing your property for development, estate planning, or any other purpose, please contact the Community Development Department to ensure that you understand the requirements of the law.

## **History of Mapleton**

Two local women are writing a book on the history of Mapleton. If you have anything interesting you think the world should know about Mapleton please contact April Clawson 801-491-0630 or Kjirstin Youngberg 801-319-6404. Pictures will be scanned and returned immediately.

# **Public Safety**

### **Drug Disposal Box**

With the New Year starting now would be a good time to clean out the medicine cabinet. Mapleton City has a drug disposal box located inside the foyer of the Police Department. You can dispose of all your old prescription medications at no cost to you. We do not take syringes or liquids or any non-prescribed medicine which could be thrown in the garbage. The disposal box is available Monday through Friday 8am to 5pm. For any questions contact the Mapleton City Police Department at 801-489-9668.

### **Rabies Licensing Clinic**

Mapleton City will be holding a Rabies and Licensing Clinic on Saturday, April 26, 2014. Watch for more information in your March Newsletter.

### **Public Works**

#### **Water Conservation**

The average water use per person in Utah is approximately 293 gallons per day. This makes us the 2<sup>nd</sup> highest amount of usage per person in the nation. Utah is also the 2<sup>nd</sup> driest state in the nation. State hydrologists are already warning that our water levels due to rain and snow levels are at the lowest levels they have seen in the last 20 years.

The hot temperatures last summer and an extra dry year saw several cities initiate mandatory no outside watering or restrictions on water use last year.

Please plan wisely to conserve our most precious resource. Now is a great time to start thinking and planning for ways to conserve water through the summer months. The State mandates that we do not water outside between the hours of 10am and 6pm and Mapleton City has also asked our residents to voluntarily adopt this standard.

There is a lot of great information on the State website at <a href="www.conservewater.utah.gov">www.conservewater.utah.gov</a> to help conserve and water outside more effectively.



### Recreation

www.mapleton.org/parksandrecreation.html

### **Spring Events and Registration**

- February 15<sup>th</sup> will be online registration for Women's Volleyball League.
- March 1<sup>st</sup> online registration begins for T-Ball, Baseball, Softball and Lacrosse.
- Hershey Track and Field Games 2014 will have more information to come in the upcoming Newsletters. This is for Grades 3<sup>rd</sup>-6<sup>th</sup> at Hobble Creek Elementary, Sierra Bonita Elementary and Mapleton Elementary.
- New Ballet and Contemporary Dance classes starting Monday, February 3<sup>rd</sup>. Visit our link above for more details.

Thank you so much to all our coaches, referees and scorekeepers for Girls Basketball.



www.facebook.com/mapletoncityparksandrecreation

for updates on ongoing or upcoming events!

## **Literacy Center**

The Mapleton Family Literacy Center is available to families as a resource for teaching literacy. We have tutoring available and at the library and several programs to help with children just starting out. Another important contribution to the community, the Literacy Center is making service opportunities available close to home. Here are some projects our Literacy Center needs:

- One on One Tutoring
- Book Drives
- Educational Material Drives
- Organizing the Summer Reading Program with Librarians
- Book Sale (last 2 years were Eagle Scout Projects)

Please call Judy at 801-882-4400 if you are interested in serving or if you are in need of our tutoring services. We want to say thanks to the amazing tutors serving at this time.

We are still doing our puzzle exchange, and have lots to choose from, so stop by and see us for more details!

## **Relay for Life**

There will be a *Kiss Cancer Goodbye Gala* on Saturday, February 8<sup>th</sup> at 6pm at the Chillon Reception Center, 710 East Center, in Spanish Fork. See <a href="mailto:eventchair@neborelayforlife.org">eventchair@neborelayforlife.org</a> for more information.

# **Contact Numbers**

Mayor:	489-5655	Library:	489-4833
City Council:	489-5655	Public Works:	489-6253
City Administration:	806-9104	Emergency:	911
Community Development:	:489-6138	Dispatch Police,	
Building Inspection:	489-6138	Fire, Ambulance:	489-9421
Court:	489-7445	Non-emergency:	489-9668
Recreation:	806-9114	Newsletter:	806-9109
Recreation Hotline:	367-5069	Senior Citizens:	806-9128
City Recorder	806-9106		

### **Senior Citizens**

#### Health

The next Blood Pressure/Blood Sugar Clinic will be Thursday, February 13<sup>th</sup> at 10:30am.

#### Luncheon

The next luncheon will be Thursday, February 13<sup>th</sup> at 11:30am. The menu will be lasagna. Please bring salad, rolls, dessert, whatever you like, or a donation. Wayne Wilding will give an in-depth presentation on the Constitution and the Amendments to the Constitution.

### Senior Yoga

Yoga is held on Tuesdays at 10am.

#### **Senior Gym**

We have begun our new year and would like to invite any Mapleton residents over age 50 to come and join with us. If you have questions, or would like a private tour, call Peggy Burt at 801-310-8429. Our gym hours are listed below:

8am-11am and 3pm-5pm Monday thru Thursday 8:30am-11am and 3pm-5pm on Fridays 10am-12pm on Saturdays

# **Springville Museum of Art**

### **Call for Volunteers**

Volunteers play a vital role in helping the Springville Museum of Art fulfill our mission of service to the community. We are currently accepting volunteer applications for Desk Reception and the Museum Store. Share your talents in the dynamic and inspiring environment of Utah's first museum for the visual fine arts. The Springville Museum of Art, fostering beauty and contemplation through life-affirming art and experience. Please contact Dawn Jensen to learn more at djensen@smofa.org or 801-489-2727.

### 42<sup>nd</sup> Annual Utah All-State High School Art Show

February 7<sup>th</sup>-March 26<sup>th</sup>, 2014 - This show will foster original visual art among Utah teenagers as well as provide a professional forum for student artists. For many students, this exhibition will be their first taste of competition, something they will encounter in their future art careers in college and later in the professional world. More details can be found at www.smofa.org.

### Curioiuser & Curiouser: The Art of James Christensen, Cassandra Barney, Emily McPhie & Family

December 11<sup>th</sup>, 2013-April 6<sup>th</sup>, 2014 - James C. Christensen is a beloved artist of fantastical and imaginative images, whose work is shown throughout the region and county. This exhibition celebrates the manner in which his innovative exploration has influenced the art of his children and grandchildren – a legacy of wonder. Sponsored by Central Bank.

### February 2014 City Calendar

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Feb 4	7:00pm	City Council Meeting
Feb 13	6:30pm	Planning Commission Meeting
Feb 17	City Offices C	Closed – Presidents' Day
Feb 18	7:00pm	City Council Meeting
Feb 27	6:30pm	Planning Commission Meeting
Regula	rly scheduled	City Meetings are held at th

Regularly scheduled City Meetings are held at the Community Center Building, 125 West Community Center Way (400 North).