

AGENDA

Mapleton City Council Meeting

February 15, 2011

Regular Session at 7:00 p.m.

Mapleton City Council Chambers, 125 West 400 North, Mapleton, Utah 84664

CALL TO ORDER

INVOCATION AND PLEDGE

MAYOR'S COMMENTS

CEREMONIAL ITEM: Swearing in of 2011 Mapleton City Youth Council

PUBLIC FORUM: Members of the audience may bring to the attention of the Mayor and Council any item that is not on the agenda. Please sign in. Speakers are generally given two to three minutes, at the discretion of the Mayor, to address the Council. State law prohibits the Council from acting on items that do not appear on the agenda. **The Mayor reserves the right to amend the order of the agenda items and to delete items no longer required for consideration.**

MAYOR, COUNCIL AND ADMINISTRATIVE REPORTS

APPROVAL OF MINUTES

1. Approval of City Council meeting minutes- January 18, 2011

ACTION ITEM:

2. Crowd Canyon Water Tank- Restructuring of loan arrangements for Mapleton Village Sub-division. **Robert Bradshaw- City Administrator**

PUBLIC HEARINGS:

3. Mapleton City requests to amend Title 10, Vehicles and Traffic, in order to enact Chapter 10.18 Street Legal All-Terrain Vehicles which would allow for these vehicles upon city streets. **Chief Pettersson, Police Chief**
4. Mapleton City requests to amend Title 9, Public Peace, Morals and Welfare, Chapter 9.24: Weapons, regarding the discharging of firearms within city limits. **Cory Branch, Planning Director**
5. Randal Graham requests Preliminary and Final Plat approval of Maple Cove Subdivision, Plat "B", a 1-lot amended subdivision plat, located generally at 40 North 1900 East, in the A-2 Zone. **Cory Branch, Planning Director**
6. James and Melody Ashman requests to amend Mapleton City Code Title 18, Development Code, Part III, Zoning, Section 18.28.040: Conditional Uses, in order to allow for an equine arena as a conditional use within an A-2 Zone. **Cory Branch, Planning Director**
7. Mapleton City requests to amend Title 17, Development Code, Part II, Subdivisions, Section 17.03.040: Building Standards: All Condominiums, regarding the requirement for separate water meters for each unit within a condominium building. **Cory Branch, Planning Director**
8. V. Blaine Turner, agent for HP Commercial, LLC requests Preliminary and Final Plat approval of Harvest Park Commercial Subdivision, Plat "A", located generally at 800 South (Harvest Parkway) and 1600 West (Hwy 89), in the GC-1 Zone. **Cory Branch, Planning Director**
9. V. Blaine Turner, agent for HP Commercial, LLC requests project plan approval in order to construct eight buildings with uses consisting of professional office space, retail office space, and mixed commercial and residential on property located generally at 800 South (Harvest Parkway) and 1600 West (Hwy 89), in the GC-1 Zone. **Cory Branch, Planning Director**

ACTION ITEMS:

10. Consideration of a resolution appointing members to the Planning Commission. **Cory Branch, Planning Director**
11. Consideration of a resolution appointing the Youth Council and Advisors. **Robert Bradshaw, City Administrator**
12. Historic Preservation Committee-to consider and approve nomination for membership. **Robert Bradshaw, City Administrator**
13. To authorize partial settlement for remedial work to basement at 355 South 800 West- Mapleton- Flood Damage Claim- August 6, 2010. **Robert Bradshaw, City Administrator**

ADJOURNMENT FROM REGULAR SESSION

The Mapleton City Council may temporarily adjourn the regular meeting and convene into a closed session as provided by Utah Code Annotated §52-4-205

Camille Brown, City Recorder

THIS AGENDA IS SUBJECT TO CHANGE WITH A MINIMUM OF 24 HOURS NOTICE

A copy of the agenda was posted at the City Office on February 8, 2011 at 4:00 pm and also delivered to the Mayor, City Council members, news media, adjacent cities, Utah County and Nebo School District. In compliance with the Americans with Disabilities Act, the City will make reasonable accommodations to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Recorder at 801-806-9106 at least three working days prior to the meeting.