

AGENDA

Mapleton City Council Meeting

March 1, 2011

Regular Session at 7:00 p.m.

Mapleton City Council Chambers, 125 West 400 North, Mapleton, Utah 84664

Amended February 28, 2011 at 1:45 pm

CALL TO ORDER

INVOCATION AND PLEDGE

MAYOR'S COMMENTS

PUBLIC FORUM: Members of the audience may bring to the attention of the Mayor and Council any item that is not on the agenda. Please sign in. Speakers are generally given two to three minutes, at the discretion of the Mayor, to address the Council. State law prohibits the Council from acting on items that do not appear on the agenda. **The Mayor reserves the right to amend the order of the agenda items and to delete items no longer required for consideration.**

MAYOR, COUNCIL AND ADMINISTRATIVE REPORTS

APPROVAL OF MINUTES

1. Approval of City Council meeting minutes- February 15, 2011

PUBLIC HEARINGS:

2. Mapleton City requests to amend Mapleton City Code Title 18, Development Code, Part III, Zoning, Section 18.64.050: LOTS, BUILDINGS, YARDS, AND OPEN SPACES in order to increase the building height for main structures within a GC-1 Zone. *Cory Branch, Planning Director*
3. *(Continued from February 15, 2011)* Mapleton City requests to amend Title 9, Public Peace, Morals and Welfare, Chapter 9.24: Weapons, regarding the discharging of firearms within city limits. *Cory Branch, Planning Director*

ACTION ITEM:

4. Economic Development- To consider a research analyst budget. *Robert Bradshaw- City Administrator*
5. Garbage collection charge increase for second container. *Robert Bradshaw- City Administrator*
6. URMMA Insurance Claims History-2006-2011. *Robert Bradshaw- City Administrator*
7. *Replacement Fire Truck- To report the award of a grant and to authorize the invitation of bids. Robert Bradshaw- City Administrator*

ADJOURNMENT FROM REGULAR SESSION

The Mapleton City Council may temporarily adjourn the regular meeting and convene into a closed session as provided by Utah Code Annotated §52-4-205

Camille Brown, City Recorder

THIS AGENDA IS SUBJECT TO CHANGE WITH A MINIMUM OF 24 HOURS NOTICE

A copy of the agenda was posted at the City Office on February 28, 2011 at 1:45 pm and also delivered to the Mayor, City Council members, news media, adjacent cities, Utah County and Nebo School District. In compliance with the Americans with Disabilities Act, the City will make reasonable accommodations to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Recorder at 801-806-9106 at least three working days prior to the meeting.