

AGENDA

Mapleton City Council Meeting

April 16, 2013

Regular Session at 7:00 p.m.

Mapleton City Council Chambers, 125 West 400 North, Mapleton, Utah 84664

CALL TO ORDER—INVOCATION- PLEDGE OF ALLEGIANCE ---- MAYOR'S COMMENTS

PUBLIC FORUM: Members of the audience may bring to the attention of the Mayor and Council any item that is not on the agenda. Please sign in. Speakers are generally given two to three minutes, at the discretion of the Mayor, to address the Council. State law prohibits the Council from acting on items that do not appear on the agenda. **The Mayor reserves the right to amend the order of the agenda items and to delete items no longer required for consideration.**

MAYOR, COUNCIL AND ADMINISTRATIVE REPORTS

APPROVAL OF MINUTES

1. Approval of City Council meeting minutes- March 19, 2013
2. Approval of City Council meeting minutes- March 28, 2013

ACTION ITEMS:

3. Authorizing the Mayor to sign the application for the 2013 Utah County Municipal Recreation Grant Agreement. *Stacey Child, Parks and Recreation Director*
4. Consideration of a resolution proclaiming April 26, 2013 as Arbor Day. *Stacey Child, Parks and Recreation Director.*
5. Award contract to lowest bid for water line replacement on 1600 South. *Gary Calder, City Engineer/Public Works Director*
6. Approval of contract with RB&G for Storm Water Master Plan. *Gary Calder, City Engineer/Public Works Director*

DISCUSSION ITEM:

7. EBCo and Presidio Capital requests a discussion regarding the offsite sewer alignment and crossing location, the offsite water improvements, and the connector's agreement participation for their developments located generally at 4000 South Hwy 89. *Cory Branch, City Administrator.*
8. Consideration of a request from Alpine Homes to amend the road layout and lot configurations of the concept plan for Phase 3 (approximately 40 lots) of the Harvest Park development. *Sean Conroy, Community Development Director.*

ADJOURNMENT FROM REGULAR SESSION

Camille Brown, City Recorder

THIS AGENDA IS SUBJECT TO CHANGE WITH A MINIMUM OF 24 HOURS NOTICE

A copy of the agenda was posted at the City Office April 3, 2013 at 2:00 pm also delivered to the Mayor, City Council members, news media, adjacent cities, Utah County and Nebo School District. In compliance with the Americans with Disabilities Act, the City will make reasonable accommodations to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Recorder at 801-806-9106 at least three working days prior to the meeting.