

## AGENDA

Mapleton City Council Meeting

June 7, 2011

**Regular Session at 7:00 p.m.**

Mapleton City Council Chambers, 125 West 400 North, Mapleton, Utah 84664

**Amended June 2, 2011 at 11:00 am**

### CALL TO ORDER-- INVOCATION AND PLEDGE--MAYOR'S COMMENTS

**PRESENTATION: Eagle Scout and Youth Council Recognition of sand bag preparations for flood control.**

**PUBLIC FORUM:** Members of the audience may bring to the attention of the Mayor and Council any item that is not on the agenda. Please sign in. Speakers are generally given two to three minutes, at the discretion of the Mayor, to address the Council. State law prohibits the Council from acting on items that do not appear on the agenda. **The Mayor reserves the right to amend the order of the agenda items and to delete items no longer required for consideration.**

### MAYOR, COUNCIL AND ADMINISTRATIVE REPORTS

#### APPROVAL OF MINUTES

1. Approval of City Council meeting minutes- May 3, 2011

#### PUBLIC HEARING

2. Ensign Bickford Company/Proposed Boundary Line Adjustment-481.28 acres Spanish Fork City to Mapleton City/ Utah State Code- 10-2-419. To consider the City Administrator's staff report on EBCo's request to approve Boundary Line adjustment and Ordinance. (Draft Development Agreement previously circulated) **Bob Bradshaw, City Administrator.**
3. Consideration of a resolution for the adoption of the budget for fiscal year 2011-12. **David Allen, Finance Controller.**

#### ACTION ITEMS:

4. Consideration of an amended Interlocal Agreement between Mapleton City and Spanish Fork City for the Wastewater Treatment Plant. **Eric Johnson, City Attorney.**
5. Crowd Canyon Water Tank- to approve revised water impact fee pre-payment agreement. **Bob Bradshaw, City Administrator.**
6. **Consideration of approval for lowest suitable bid of Slurry Seal of city streets, this bid is to be combined with the Spanish Fork bid. Gary Calder, City Engineer/Public Works Director.**

#### DISCUSSION ITEM:

7. South Utah Valley Municipal Water Association (SUVMWA) Water regeneration project. **Mike Cobia, Councilman.**

### ADJOURNMENT FROM REGULAR SESSION

Camille Brown, City Recorder

#### **THIS AGENDA IS SUBJECT TO CHANGE WITH A MINIMUM OF 24 HOURS NOTICE**

A copy of the agenda was posted at the City Office June 2, 2011 at 11:00 am and also delivered to the Mayor, City Council members, news media, adjacent cities, Utah County and Nebo School District. In compliance with the Americans with Disabilities Act, the City will make reasonable accommodations to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Recorder at 801-806-9106 at least three working days prior to the meeting.