

- **The City Council will meet at the Springville City Council Chambers at 7:00 pm to adopt a Proclamation with the Springville City Council for August 28, 2010 to be declared Brandon Curtis #30 Make a Difference Day**

AGENDA FOR THE REGULAR MEETING
OF THE CITY COUNCIL
OF THE CITY OF MAPLETON, UTAH
125 WEST 400 NORTH
COUNCIL CHAMBERS
August 17, 2010 @ 8:00 P.M.

**CALL TO ORDER
INVOCATION AND PLEDGE**

DISCUSSION ITEM: Moonlight Marathon

MAYOR'S COMMENTS

PUBLIC FORUM: Members of the audience may bring to the attention of the Mayor and Council any item that is not on the agenda. Please sign in. Speakers are generally given two to three minutes, at the discretion of the Mayor, to address the Council. State law prohibits the Council from acting on items that do not appear on the agenda. **The Mayor reserves the right to amend the order of the agenda items and to delete items no longer required for consideration.**

MAYOR, COUNCIL AND ADMINISTRATIVE REPORTS

APPROVAL OF MINUTES

1. Approval of City Council meeting minutes- August 3, 2010

ACTION ITEMS:

2. Consideration for the Mayor to sign an Agreement with Utah County for a Municipal Recreation Grant
3. Personnel Policies and Procedures Manual- To consider report of the City Administrator for proposed amendment of Chapter 5- Benefits Provisions

PUBLIC HEARING:

4. A public hearing to receive input from the public with respect to the issuance of Excise Tax Revenue Refunding Bonds (the "Bonds") and the economic impact that the issuance of the Bonds will have on the private sector. The Bonds to be issued in the aggregate principal amount of not to exceed \$2,500,000, issued for the purpose of (i) refunding the Issuer's outstanding Excise Tax Revenue Bonds, Series 2007, (ii) funding a deposit to a debt service reserve fund, if desired, and (iii) paying issuance expenses to be incurred in connection with the issuance and sale of the Bonds.

ADJOURNMENT FROM REGULAR SESSION

The Mapleton City Council may temporarily adjourn the regular meeting and convene into a closed session as provided by Utah Code Annotated §52-4-205

Camille Brown, City Recorder

THIS AGENDA IS SUBJECT TO CHANGE WITH A MINIMUM OF 24 HOURS NOTICE

A copy of the agenda was posted at the City Office on August 10, 2010 at 1:00 pm and also delivered to the Mayor, City Council members, news media, adjacent cities, Utah County and Nebo School District. In compliance with the Americans with Disabilities Act, the City will make reasonable accommodations to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Recorder at 801-806-9106 at least three working days prior to the meeting.