

**AGENDA FOR THE REGULAR MEETING  
OF THE CITY COUNCIL  
OF THE CITY OF MAPLETON, UTAH  
125 WEST 400 NORTH  
COUNCIL CHAMBERS  
September 21, 2010 @ 7:00 P.M.  
**Amended Agenda September 20, 2010 at 5:22 pm****

**CALL TO ORDER**

**INVOCATION AND PLEDGE**

**MAYOR'S COMMENTS**

**PUBLIC FORUM:** Members of the audience may bring to the attention of the Mayor and Council any item that is not on the agenda. Please sign in. Speakers are generally given two to three minutes, at the discretion of the Mayor, to address the Council. State law prohibits the Council from acting on items that do not appear on the agenda. **The Mayor reserves the right to amend the order of the agenda items and to delete items no longer required for consideration.**

**MAYOR, COUNCIL AND ADMINISTRATIVE REPORTS**

**APPROVAL OF MINUTES**

1. Approval of City Council meeting minutes- September 7, 2010

**ACTION ITEMS:**

2. Consideration of a resolution accepting the Audit Findings for Fiscal Year 2010
3. Draft Referendum Voter Information Pamphlet- to consider drafts

**PUBLIC HEARING:**

4. Mapleton City requests to amend Mapleton City Code 18.84.415: SECOND KITCHENS PERMITTED in order to change the provisions relating to multiple kitchens in homes and detached buildings, and miscellaneous provisions relating to bedrooms, bathrooms and kitchens in detached buildings.

**ACTION ITEM:**

5. *To set final edits, printing and mailing dates of the Voter Information Pamphlet*

**ADJOURNMENT FROM REGULAR SESSION**

*The Mapleton City Council may temporarily adjourn the regular meeting and convene into a closed session as provided by Utah Code Annotated §52-4-205*

Camille Brown, City Recorder

**THIS AGENDA IS SUBJECT TO CHANGE WITH A MINIMUM OF 24 HOURS NOTICE**

A copy of the agenda was posted at the City Office on September 20, 2010 at 5:22 pm and also delivered to the Mayor, City Council members, news media, adjacent cities, Utah County and Nebo School District. In compliance with the Americans with Disabilities Act, the City will make reasonable accommodations to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Recorder at 801-806-9106 at least three working days prior to the meeting.