

AGENDA

Mapleton City Council Meeting

OCTOBER 19, 2010

Regular Session at 7:00 p.m.

Mapleton City Council Chambers, 125 West 400 North, Mapleton, Utah 84664

Amended October 13, 2010 at 5:30 pm

CALL TO ORDER

INVOCATION AND PLEDGE

MAYOR'S COMMENTS

PUBLIC FORUM: Members of the audience may bring to the attention of the Mayor and Council any item that is not on the agenda. Please sign in. Speakers are generally given two to three minutes, at the discretion of the Mayor, to address the Council. State law prohibits the Council from acting on items that do not appear on the agenda. **The Mayor reserves the right to amend the order of the agenda items and to delete items no longer required for consideration.**

MAYOR, COUNCIL AND ADMINISTRATIVE REPORTS

APPROVAL OF MINUTES

1. Approval of City Council meeting minutes- October 5, 2010

PUBLIC HEARING:

2. Cory Andersen, agent for Whisper Rock, requests Final Plat approval of Whisper Rock Subdivision, Plat "B" (11 units proposed), on property located generally at 1100 West Maple Street. The subject property is located in the Planned Residential Development - 1 (PRD-1) Zone.
3. Mapleton City requests to approve a Secondary Water System Master Plan.
4. *(Continued from September 21, 2010)* Mapleton City requests to amend Mapleton City Code 18.84.415: SECOND KITCHENS PERMITTED in order to change the provisions relating to multiple kitchens in homes and detached buildings, and miscellaneous provisions relating to bedrooms, bathrooms and kitchens in detached buildings.

DISCUSSION ITEM:

5. *Discuss changes in the city's health insurance coverage and related premiums*

ADJOURNMENT FROM REGULAR SESSION

The Mapleton City Council may temporarily adjourn the regular meeting and convene into a closed session as provided by Utah Code Annotated §52-4-205

Camille Brown, City Recorder

THIS AGENDA IS SUBJECT TO CHANGE WITH A MINIMUM OF 24 HOURS NOTICE

A copy of the agenda was posted at the City Office on October 13, 2010 at 5:30 pm and also delivered to the Mayor, City Council members, news media, adjacent cities, Utah County and Nebo School District. In compliance with the Americans with Disabilities Act, the City will make reasonable accommodations to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Recorder at 801-806-9106 at least three working days prior to the meeting.