

**AGENDA**  
Mapleton City Council Meeting  
**June 3, 2014**  
**Regular Session at 7:00 p.m.**  
Mapleton City Council Chambers, 125 West 400 North, Mapleton, Utah 84664

**CALL TO ORDER—INVOCATION- PLEDGE OF ALLEGIANCE ---- MAYOR’S COMMENTS**

**PUBLIC FORUM:** Members of the audience may bring to the attention of the Mayor and Council any item that is not on the agenda. Please sign in. Speakers are generally given two to three minutes, at the discretion of the Mayor, to address the Council. State law prohibits the Council from acting on items that do not appear on the agenda. **The Mayor reserves the right to amend the order of the agenda items and to delete items no longer required for consideration.**

**APPROVAL OF MINUTES:**

1. Approval of City Council meeting minutes- May 20, 2014

**ACTION ITEMS:**

2. Consideration of a Resolution amending Exhibit “B” (Concept Plan) and Exhibit “C” (Conditions Precedent) of the Development Agreement for the Whisper Rock project located at approximately 190 N 1100 W in the PRD-1 Zone related to the fencing of backyards for each residential unit. *Sean Conroy, Community Development Director*
3. Consideration of a Resolution amending a schedule for reimbursements as required in Mapleton City Code (MCC) Chapter 13.20.060.D. *Sean Conroy, Community Development Director*
4. Consideration of a Resolution approving a senior citizen waiver for the \$400 pressurized irrigation connection fee due to a financial hardship. *Cory Branch, City Administrator*

**PUBLIC HEARING ITEMS:**

5. Public comment prior to adopting the FY 2014-2015 Budget. *Debbie Sanchez, Finance Director*

**DISCUSSION ITEM:**

6. To consider a request to amend a Conservation Easement to allow an agricultural building on a property designated as permanent open space located at 1205 S South Pond Circle (Lot 9A, Eagle Rock Plat E). *Sean Conroy, Community Development Director*

**MAYOR, COUNCIL AND ADMINISTRATIVE REPORTS**

**ADJOURNMENT FROM REGULAR SESSION**

Camille Brown, City Recorder

**THIS AGENDA IS SUBJECT TO CHANGE WITH A MINIMUM OF 24 HOURS NOTICE**

A copy of the agenda was posted at the City Office May 29, 2014 at 3:45pm also delivered to the Mayor, City Council members, news media, adjacent cities, Utah County and Nebo School District. In compliance with the Americans with Disabilities Act, the City will make reasonable accommodations to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Recorder at 801-806-9106 at least three working days prior to the meeting.