

**AGENDA**  
Mapleton City Council Meeting  
**June 17, 2014**  
**Regular Session at 7:00 p.m.**  
Mapleton City Council Chambers, 125 West 400 North, Mapleton, Utah 84664  
*Amended June 13, 2014 at 3:15 pm*

**CALL TO ORDER—INVOCATION- PLEDGE OF ALLEGIANCE ---- MAYOR’S COMMENTS**

**PUBLIC FORUM:** Members of the audience may bring to the attention of the Mayor and Council any item that is not on the agenda. Please sign in. Speakers are generally given two to three minutes, at the discretion of the Mayor, to address the Council. State law prohibits the Council from acting on items that do not appear on the agenda. **The Mayor reserves the right to amend the order of the agenda items and to delete items no longer required for consideration.**

**APPROVAL OF MINUTES:**

1. Approval of City Council meeting minutes- June 3, 2014

**ACTION ITEMS:**

2. Consideration of a Resolution to ratify Resolution No. 2014-16 of the schedule of water rates for culinary and pressurized irrigation water that was adopted on April 1, 2014.  
*Debbie Sanchez, Finance Director*
3. Consideration of a resolution adopting a Certified Tax Rate for Fiscal Year 2014-2015 in the amount of .003052. *Debbie Sanchez, Finance Director*

**PUBLIC HEARING ITEMS:**

4. Consideration of a resolution adopting the FY 2014-2015 Budget. *Debbie Sanchez, Finance Director*
5. Consideration of a resolution for modifications to the current FY 2013-2014 Budget.  
*Debbie Sanchez, Finance Director*

**DISCUSSION ITEM:**

6. A discussion item to discuss a request to rezone a 2.28 acre parcel from A-2 to I&M-1 located at approximately 2800 South and Highway 89.” *Sean Conroy, Community Development Director*

**CLOSED MEETING:**

7. The Mapleton City Council will adjourn the regular meeting and convene in a closed session to discuss pending or reasonably imminent litigation, as provided by Utah Code Annotated §52-4-205.

**MAYOR, COUNCIL AND ADMINISTRATIVE REPORTS**

**ADJOURNMENT FROM REGULAR SESSION**

Camille Brown, City Recorder

**THIS AGENDA IS SUBJECT TO CHANGE WITH A MINIMUM OF 24 HOURS NOTICE**

A copy of the agenda was posted at the City Office June 13, 2014 at 3:15pm also delivered to the Mayor, City Council members, news media, adjacent cities, Utah County and Nebo School District. In compliance with the Americans with Disabilities Act, the City will make reasonable accommodations to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Recorder at 801-806-9106 at least three working days prior to the meeting.