

**AGENDA**  
Mapleton City Council Meeting  
**July 1, 2014**  
**Regular Session at 7:00 p.m.**  
Mapleton City Council Chambers, 125 West 400 North, Mapleton, Utah 84664

**CALL TO ORDER—INVOCATION- PLEDGE OF ALLEGIANCE ---- MAYOR’S COMMENTS**

**PUBLIC FORUM:** Members of the audience may bring to the attention of the Mayor and Council any item that is not on the agenda. Please sign in. Speakers are generally given two to three minutes, at the discretion of the Mayor, to address the Council. State law prohibits the Council from acting on items that do not appear on the agenda. **The Mayor reserves the right to amend the order of the agenda items and to delete items no longer required for consideration.**

**APPROVAL OF MINUTES:**

1. Approval of City Council meeting minutes- June 17, 2014

**ACTION ITEMS:**

2. Consideration of a resolution approving the Final Plat of the Plum Creek Estates Plat “A” subdivision consisting of 16 lots located generally at 1000 North 200 West. ***Sean Conroy, Community Development Director***
3. Consideration of an ordinance amending Mapleton city Code (MCC) Chapter 17.24.080 regarding the requirements to dedicate water to the City as part of development rights. ***Sean Conroy, Community Development Director***

**DISCUSSION ITEM:**

4. A discussion item to discuss a proposed encroachment agreement with Union Pacific Railroad to allow for the installation of a sewer line within the Union Pacific right-of-way. ***Sean Conroy, Community Development Director***

**MAYOR, COUNCIL AND ADMINISTRATIVE REPORTS**

**ADJOURNMENT FROM REGULAR SESSION**

Camille Brown, City Recorder

**THIS AGENDA IS SUBJECT TO CHANGE WITH A MINIMUM OF 24 HOURS NOTICE**

A copy of the agenda was posted at the City Office June 25, 2014 at 5:30pm also delivered to the Mayor, City Council members, news media, adjacent cities, Utah County and Nebo School District. In compliance with the Americans with Disabilities Act, the City will make reasonable accommodations to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Recorder at 801-806-9106 at least three working days prior to the meeting.