

**AGENDA**  
Mapleton City Council Meeting  
**March 4, 2015**  
**Regular Session at 7:00 p.m.**  
Mapleton City Council Chambers, 125 West 400 North, Mapleton, Utah 84664

**CALL TO ORDER—INVOCATION- PLEDGE OF ALLEGIANCE ---- MAYOR’S COMMENTS**

**PUBLIC FORUM:** Members of the audience may bring to the attention of the Mayor and Council any item that is not on the agenda. Please sign in. Speakers are generally given two to three minutes, at the discretion of the Mayor, to address the Council. State law prohibits the Council from acting on items that do not appear on the agenda. **The Mayor reserves the right to amend the order of the agenda items and to delete items no longer required for consideration.**

**APPROVAL OF MINUTES:**

1. Approval of City Council meeting minutes- February 17, 2015

**ACTION ITEMS:**

2. Consideration of a resolution appointing the 2015-16 Mapleton Youth Council and Advisors and to receive the Oath of Office. *Camille Brown, City Recorder*
3. Consideration of a resolution authorizing the Public Works Director to purchase and replace one service vehicle for the Public Works Department. *Gary Calder, Public Works Director*

**DISCUSSION ITEMS:**

4. Discussion with Paul Johnson on adding non-city entities to URMMA. *Cory Branch, City Administrator*
5. Discussion regarding a proposed project concept that includes some neighborhood commercial development, approximately 24 townhomes and 38 single family lots located on approximately 20 acres of property at the northeast corner of 1600 South and Highway 89. *Sean Conroy, Community Development Director*

**PUBLIC HEARING ITEM:**

6. *(Continued from February 17, 2015)* Consideration of a Resolution to approve a request for a General Plan amendment from Low Density Residential (LDR) to Public Facilities (PF) and a Rezone from Residential Agricultural (RA-1) to Open Space-Parks (OS-P) for an 8 acre property located at 580 West Maple Street. *Sean Conroy, Community Development Director*

**CLOSED MEETING:**

7. The Mapleton City Council may adjourn the regular meeting and convene in a closed session pursuant to §52-4-205, as provided by Utah Code.

**MAYOR, COUNCIL AND ADMINISTRATIVE REPORTS**  
**ADJOURNMENT FROM REGULAR SESSION**

Camille Brown, City Recorder

**THIS AGENDA IS SUBJECT TO CHANGE WITH A MINIMUM OF 24 HOURS NOTICE**

A copy of the agenda was posted at the City Office February 25 at 10:45 pm also delivered to the Mayor, City Council members, news media, adjacent cities, Utah County and Nebo School District. In compliance with the Americans with Disabilities Act, the City will make reasonable accommodations to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Recorder at 801-806-9106 at least three working days prior to the meeting.