

AGENDA
Mapleton City Council Meeting
August 5, 2014
Regular Session at 7:00 p.m.
Mapleton City Council Chambers, 125 West 400 North, Mapleton, Utah 84664

CALL TO ORDER—INVOCATION- PLEDGE OF ALLEGIANCE ---- MAYOR’S COMMENTS

PUBLIC FORUM: Members of the audience may bring to the attention of the Mayor and Council any item that is not on the agenda. Please sign in. Speakers are generally given two to three minutes, at the discretion of the Mayor, to address the Council. State law prohibits the Council from acting on items that do not appear on the agenda. **The Mayor reserves the right to amend the order of the agenda items and to delete items no longer required for consideration.**

APPROVAL OF MINUTES:

1. Approval of City Council meeting minutes- July 1, 2014

ACTION ITEMS:

2. Consideration of a Resolution approving the Final Plat for the Whisper Rock Plat “C” subdivision consisting of 42 lots located at approximately 190 North 1100 West in the Planned Residential Development (PRD-1) Zone. ***Sean Conroy, Community Development Director.***
3. Consideration of a resolution authorizing the Mayor to sign an Interlocal Agreement with Utah County for the provision of library services for Mapleton City. ***Camille Brown, City Recorder.***
4. Consideration of a resolution authorizing the Public Works Director to award a contract to the lowest bidder for the 2014 Culinary Water System Improvements at 400 North-Main Street to 400 East and Maple Canyon Pressure Reducing Valve. ***Gary Calder, City Engineer/Public Works Director.***
5. Consideration of a resolution authorizing the Public Works Director to purchase one new snow plow vehicle for the Public Works Department. ***Gary Calder, City Engineer/Public Works Director.***

CLOSED MEETING:

The Mapleton City Council will adjourn the regular meeting and convene in a closed session to discuss pending or reasonably imminent litigation, as provided by Utah Code Annotated §52-4-205

MAYOR, COUNCIL AND ADMINISTRATIVE REPORTS

ADJOURNMENT FROM REGULAR SESSION

Camille Brown, City Recorder

THIS AGENDA IS SUBJECT TO CHANGE WITH A MINIMUM OF 24 HOURS NOTICE

A copy of the agenda was posted at the City Office July 30, 2014 at 2:30 pm also delivered to the Mayor, City Council members, news media, adjacent cities, Utah County and Nebo School District. In compliance with the Americans with Disabilities Act, the City will make reasonable accommodations to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Recorder at 801-806-9106 at least three working days prior to the meeting.