

AGENDA
Mapleton City Council Meeting
Wednesday, February 17, 2016
Regular Session at 7:00 p.m.
Mapleton City Council Chambers, 125 West 400 North, Mapleton, Utah 84664
Amended February 16, 2016 at 8:20 am

6:00pm Field Trip to Harvest Park Clubhouse 2100 Harvest Parkway, Mapleton, UT.

CALL TO ORDER—INVOCATION- PLEDGE OF ALLEGIANCE ---- MAYOR’S COMMENTS

PUBLIC FORUM: Members of the audience may bring to the attention of the Mayor and Council any item that is not on the agenda. Please sign in. Speakers are generally given two to three minutes, at the discretion of the Mayor, to address the Council. State law prohibits the Council from acting on items that do not appear on the agenda. **The Mayor reserves the right to amend the order of the agenda items and to delete items no longer required for consideration.**

APPROVAL OF MINUTES:

1. Approval of City Council meeting minutes- February 3, 2016

ACTION ITEMS:

2. Consideration of a Resolution amending the Stonebridge Subdivision to divide the project into two phases. *Sean Conroy, Community Development Director*
3. Consideration of an amendment to the Harmony Ridge Annexation and Development Agreement modifying the location of a parcel designated to secure payment of certain water and sewer fees. *Sean Conroy, Community Development Director*
4. Consideration for approval of the Parks and Recreation Director to allow RB&G Engineering to complete design and construction documents and to seek bids for construction of the new parking lot and overlay of the existing parking lot at the Ira Allan Sports Park located at 1600 South 800 West. *Stacey Child, Parks and Recreation Director*

Mapleton City Council may adjourn the regular meeting and convene into a closed session pursuant to §52-4-205, as provided by Utah Code.

**MAYOR, COUNCIL AND ADMINISTRATIVE REPORTS
ADJOURNMENT FROM REGULAR SESSION**

Camille Brown, City Recorder

THIS AGENDA IS SUBJECT TO CHANGE WITH A MINIMUM OF 24 HOURS NOTICE

A copy of the agenda was posted at the City Office February 16, 2016 at 8:20 am also delivered to the Mayor, City Council members, news media, adjacent cities, Utah County and Nebo School District. In compliance with the Americans with Disabilities Act, the City will make reasonable accommodations to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Recorder at 801-806-9106 at least three working days prior to the meeting.