

**AGENDA**  
Mapleton City Council Meeting  
**Wednesday, April 20, 2016**  
**Regular Session at 7:00 p.m.**

Mapleton City Council Chambers, 125 West 400 North, Mapleton, Utah 84664

**CALL TO ORDER—INVOCATION- PLEDGE OF ALLEGIANCE --- MAYOR’S COMMENTS**

**PUBLIC FORUM:** Members of the audience may bring to the attention of the Mayor and Council any item that is not on the agenda. Please sign in. Speakers are generally given two to three minutes, at the discretion of the Mayor, to address the Council. State law prohibits the Council from acting on items that do not appear on the agenda. **The Mayor reserves the right to amend the order of the agenda items and to delete items no longer required for consideration.**

**APPROVAL OF MINUTES:**

1. Approval of City Council meeting minutes- March 16, 2016

**ACTION ITEMS:**

2. Consideration to modify funds for a previously approved police vehicle. *John Jackson, Police Chief*
3. Consideration of a resolution proclaiming April 28, 2016 as Arbor Day. *Stacey Child, Parks and Recreation Director.*
4. Consideration of a Resolution authorizing the Mayor to execute a Real Estate Purchase Contract (REPC) to acquire the Harvest Park Clubhouse Property (parcel #41:693:0014). *Sean Conroy, Community Development Director*

**PUBLIC HEARING ITEM:**

5. Consideration of a Resolution authorizing the City Administrator to apply for a Certificate of Registration (COR) for an Urban Deer Control Plan with the Division of Wildlife Resources (DWR) and to enter into a contract with Humphries Archery for assistance with implementing the plan. *Sean Conroy, Community Development Director*

**DISCUSSION ITEM:**

6. A discussion item regarding a proposal to create an assisted living, senior community on a parcel located at approximately 1195 S Highway 89. *Sean Conroy, Community Development Director*

**Mapleton City Council may adjourn the regular meeting and convene into a closed session pursuant to §52-4-205, as provided by Utah Code.**

**MAYOR, COUNCIL AND ADMINISTRATIVE REPORTS  
ADJOURNMENT FROM REGULAR SESSION**

Camille Brown, City Recorder

**THIS AGENDA IS SUBJECT TO CHANGE WITH A MINIMUM OF 24 HOURS NOTICE**

A copy of the agenda was posted at the City Office April 14, 2016 at 1:00 pm also delivered to the Mayor, City Council members, news media, adjacent cities, Utah County and Nebo School District. In compliance with the Americans with Disabilities Act, the City will make reasonable accommodations to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Recorder at 801-806-9106 at least three working days prior to the meeting.