

AGENDA

Mapleton City Council Meeting
Wednesday, September 7, 2016
Regular Session at 7:00 p.m.

Mapleton City Council Chambers, 125 West 400 North, Mapleton, Utah 84664

CALL TO ORDER—INVOCATION- PLEDGE OF ALLEGIANCE ---- MAYOR’S COMMENTS

PUBLIC FORUM: Members of the audience may bring to the attention of the Mayor and Council any item that is not on the agenda. Please sign in. Speakers are generally given two to three minutes, at the discretion of the Mayor, to address the Council. State law prohibits the Council from acting on items that do not appear on the agenda. **The Mayor reserves the right to amend the order of the agenda items and to delete items no longer required for consideration.**

APPROVAL OF MINUTES:

1. Approval of City Council meeting minutes- August 17, 2016

ACTION ITEMS:

2. Consideration of an Interlocal Agreement with Mountainland Association of Government to Participate in the Utah County CDBG Program. *Cory Branch, City Administrator*
3. Consideration of a resolution authorizing the Mayor to sign an inter-local cooperation agreement between Mapleton City and the Utah County Major Crimes Task Force (UCMCTF). *John Jackson, Police Chief*
4. Consideration of a resolution authorizing the Public Works Director to purchase one new Tymco 500x High Dump Regenerative Air Sweeper (Broom) for the Public Works Department. *Cory Branch, City Administrator*

PUBLIC HEARING ITEMS:

5. Consideration of an ordinance amending Mapleton City Code (MCC) Section 18.84.440.D related to freestanding or yard mounted residential solar energy devices. *Sean Conroy, Community Development Director*
6. Consideration of an ordinance amending Mapleton City Code (MCC) Section 18.84.240 related to the keeping of animals on lots without animal rights (chickens) and Section 18.08.035 related to the definition of an animal unit. *Sean Conroy, Community Development Director*

Mapleton City Council may adjourn the regular meeting and convene into a closed session pursuant to §52-4-205, as provided by Utah Code.

MAYOR, COUNCIL AND ADMINISTRATIVE REPORTS ADJOURNMENT FROM REGULAR SESSION

Camille Brown, City Recorder

THIS AGENDA IS SUBJECT TO CHANGE WITH A MINIMUM OF 24 HOURS NOTICE

A copy of the agenda was posted at the City Office August 31, 2016 at 2:00 pm also delivered to the Mayor, City Council members, news media, adjacent cities, Utah County and Nebo School District. In compliance with the Americans with Disabilities Act, the City will make reasonable accommodations to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Recorder at 801-806-9106 at least three working days prior to the meeting.