

AGENDA
Mapleton City Council Meeting
Wednesday, November 16, 2016
Regular Session at 7:00 p.m.

Mapleton City Council Chambers, 125 West 400 North, Mapleton, Utah 84664

CALL TO ORDER—INVOCATION- PLEDGE OF ALLEGIANCE ---- MAYOR’S COMMENTS

PUBLIC FORUM: Members of the audience may bring to the attention of the Mayor and Council any item that is not on the agenda. Please sign in. Speakers are generally given two to three minutes, at the discretion of the Mayor, to address the Council. State law prohibits the Council from acting on items that do not appear on the agenda. **The Mayor reserves the right to amend the order of the agenda items and to delete items no longer required for consideration.**

APPROVAL OF MINUTES:

1. Approval of City Council meeting minutes- November 2, 2016

ACTION ITEMS:

2. Presentation of FY 2015/16 Audit Report. *Debbie Sanchez, Finance Director*
3. Consideration of approval of a Resolution to adopt a credit card fee. *Debbie Sanchez, Finance Director*

DISCUSSION ITEMS:

4. A discussion item regarding a master planned residential development concept for property located at approximately 300 East Maple Street. *Sean Conroy, Community Development Director*
5. A discussion item regarding the current staffing challenges faced by Mapleton’s EMS Division. *John Jackson, Public Safety Director*

PUBLIC HEARING ITEM:

6. Consideration of an ordinance amending Mapleton City Code (MCC)Chapter 15.04 to adopt the 2015 International Building Code and other associated codes as the Official Building Codes for the City. *Sean Conroy, Community Development Director*

Mapleton City Council may adjourn the regular meeting and convene into a closed session pursuant to §52-4-205, as provided by Utah Code.

**MAYOR, COUNCIL AND ADMINISTRATIVE REPORTS
ADJOURNMENT FROM REGULAR SESSION**

Camille Brown, City Recorder

THIS AGENDA IS SUBJECT TO CHANGE WITH A MINIMUM OF 24 HOURS NOTICE

A copy of the agenda was posted at the City Office November 10, 2016 at 10:00 am also delivered to the Mayor, City Council members, news media, adjacent cities, Utah County and Nebo School District. In compliance with the Americans with Disabilities Act, the City will make reasonable accommodations to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Recorder at 801-806-9106 at least three working days prior to the meeting.